

Examination of the Maldon District Local Development Plan**Agenda for 14.00 hours Wednesday 21 January 2015*****DAY 2 (PM) - Matter 1: Legal Compliance*****Three Rivers Golf & Country Club, Stow Road, Cold Norton, Purleigh, Essex CM3 6RR**

Discussions will focus on whether the District Local Plan is legally compliant and, if not, how it should be modified to make it so

Opening Announcements

- Health and safety, people present, and attendance list
- Purpose of the hearing sessions
- Conduct of the hearing session
- Inspector's report

Public consultation

1. Given the Council's responses about public consultation in its Matter 1 Statement, is it now accepted that it has done what it is legally required to do? If not, why not? [Please note the restricted interpretation of that legal requirement in the Kendall v Rochford District Council High Court Case on the web site].

Sustainability Appraisal

2. I consider that the reserve sites should be included and assessed within the final SA by way of a "correcting addition". Any comments?
3. I consider that all the reasonable alternatives, and those considered not to be reasonable alternatives, should be included within the final SA by way of a "correcting addition" with brief reasons and references back. Any comments?
4. So far as 2. above is concerned, have all the alternatives been identified?
5. Do any of the proposed modifications by the Council need SA work?

Duty to Co-operate

6. Do participants accept the Council's Matter 1 statement that it has complied with the Duty? If not, why not?

Masterplans

7. Do participants accept the Council's Matter 1 statement that its Masterplans comply with the 2012 LP Regulations? If not, why not and what specifically?

Main Modifications

8. I am confused by the wording at 1.54 of the Council's Matter 1 Statement. I assume that the modifications in Appendix 1 are minor "additional" modifications for the Council and those in Appendix 2 are suggested "main" modifications for me to consider? If so, I still have concerns over many of the Appendix 1 modifications which I feel should be in Appendix 2 - I will explain these concerns at the hearing.

Any Other Matters

- Any other points representors wish to make