

ART4/1994/1

Hoe Mill Quarry  
Ulting

20<sup>th</sup> January 1994

ARTICLE FOUR DIRECTION

THE MALDON DISTRICT COUNCIL

TOWN AND COUNTRY PLANNING ACT 1990  
TOWN AND COUNTRY PLANNING GENERAL DEVELOPMENT ORDER 1988

Direction under article 4 of the Town and Country Planning General Development Order 1988  
Restricting Permitted Development

RECITALS

1. The Maldon District Council ("the Authority") is the local planning authority in respect of the area of land specified in this Direction.
2. The Authority is satisfied that it is expedient that the development described in Schedule 2 to the Town and Country Planning General Development Order 1988 ("the Order") and specified in this Direction should not be carried out unless permission is granted for it on an application.

NOW THEREFORE the Authority in pursuance of article 4 of the Order and all other powers thereby enabling

DIRECTS THAT

1. The permission granted by article 3 of the Order shall not apply to development specified in the First Schedule to this Direction in the area specified in the Second Schedule to this Direction ("the Land").
2. This Direction requires the approval of the Secretary of State and shall come into force in accordance with article 5(10) of the Order in respect of any part of the Land on the date on which notice of approval of the Direction is served on the occupier of that part of the Land or, if there is no occupier, the owner.

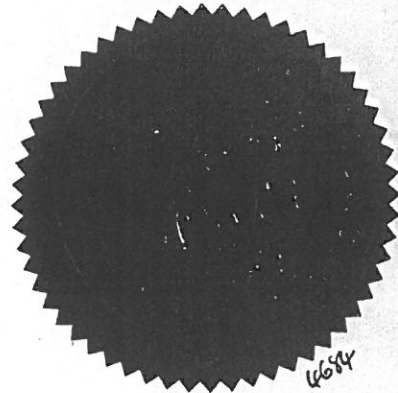
FIRST SCHEDULE

Use for activities involving powered craft as a temporary use of land permitted under Class B of Part 4 of Schedule 2 to the Order.

SECOND SCHEDULE

Lake areas at Hoe Mill Quarry to the east and west of The Causeway, Ulting (shown edged red on the plan annexed hereto).

Given under the Seal of the Maldon District Council this 20th day of January in the year one thousand nine hundred and ninety four.



The Secretary of State for the Environment hereby approves the foregoing direction.

*R. A. [Signature]*

Signed by authority of the Secretary of State  
12 February 1994

\*A Regional Controller in the Department of the Environment.

Chairman  
*[Signature]*  
Chief Executive  
*[Signature]*

Ulting

4382  
3-40

B.M. 3644  
1377  
-44

All Saints  
Church  
(C of E)

1676  
-26

2375  
1-96

3375  
-98

4574  
-2-35

B.M. 33-10

Ulting Wick

Pond  
4569  
-18

Pond  
4670  
-16

5567  
3-89

2967  
-48

Scotch Marsh

Pond

Pond

Pond

Drain

Pond

2559  
1-55

1850  
2-37

5247  
29-59

4045  
2-35

3142  
8-79

1539  
3-80

1431  
2-56

2429  
1-21

3831  
-86

Foot Bridge

Foot Bridge  
Sluic

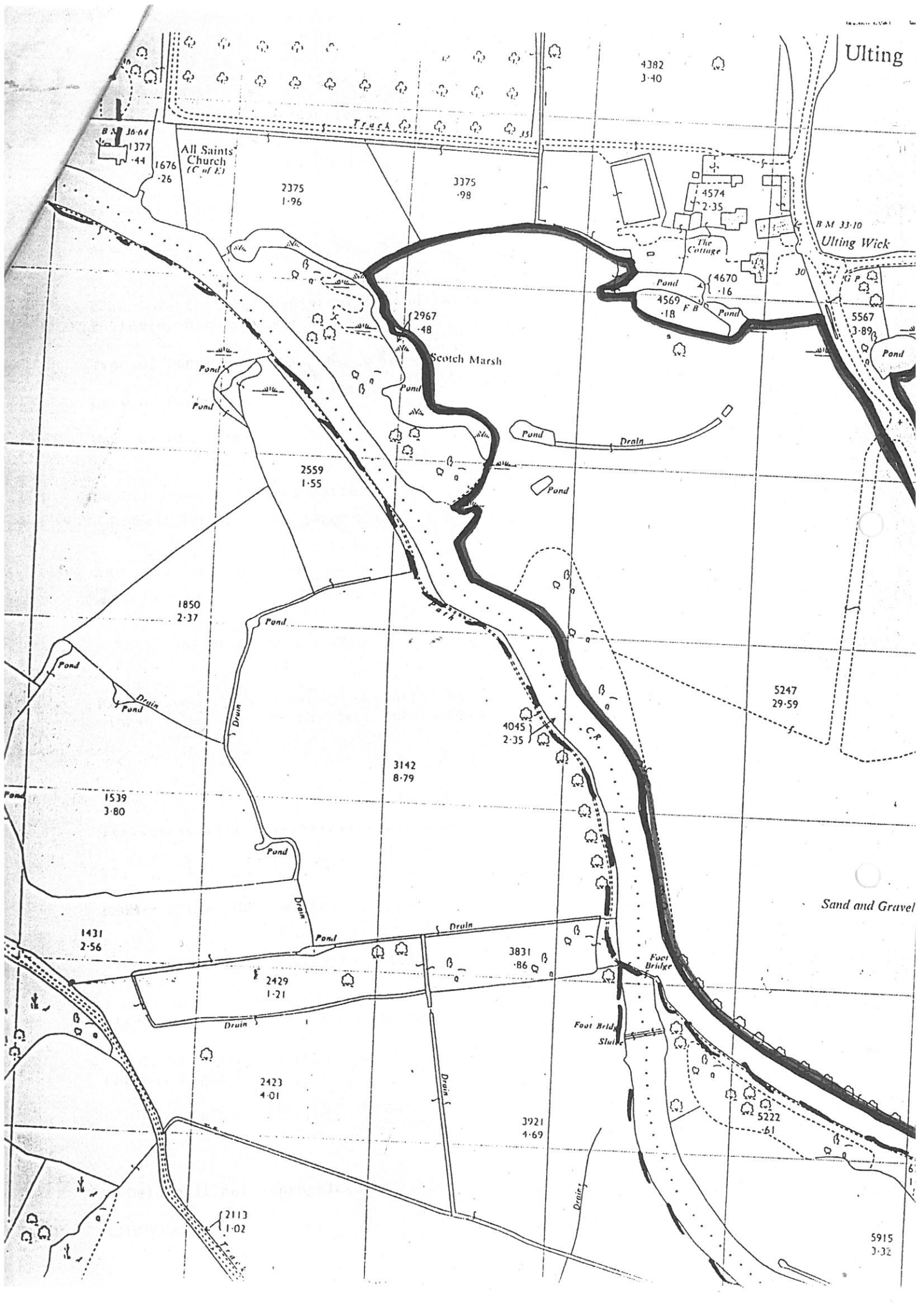
2423  
4-01

3921  
4-69

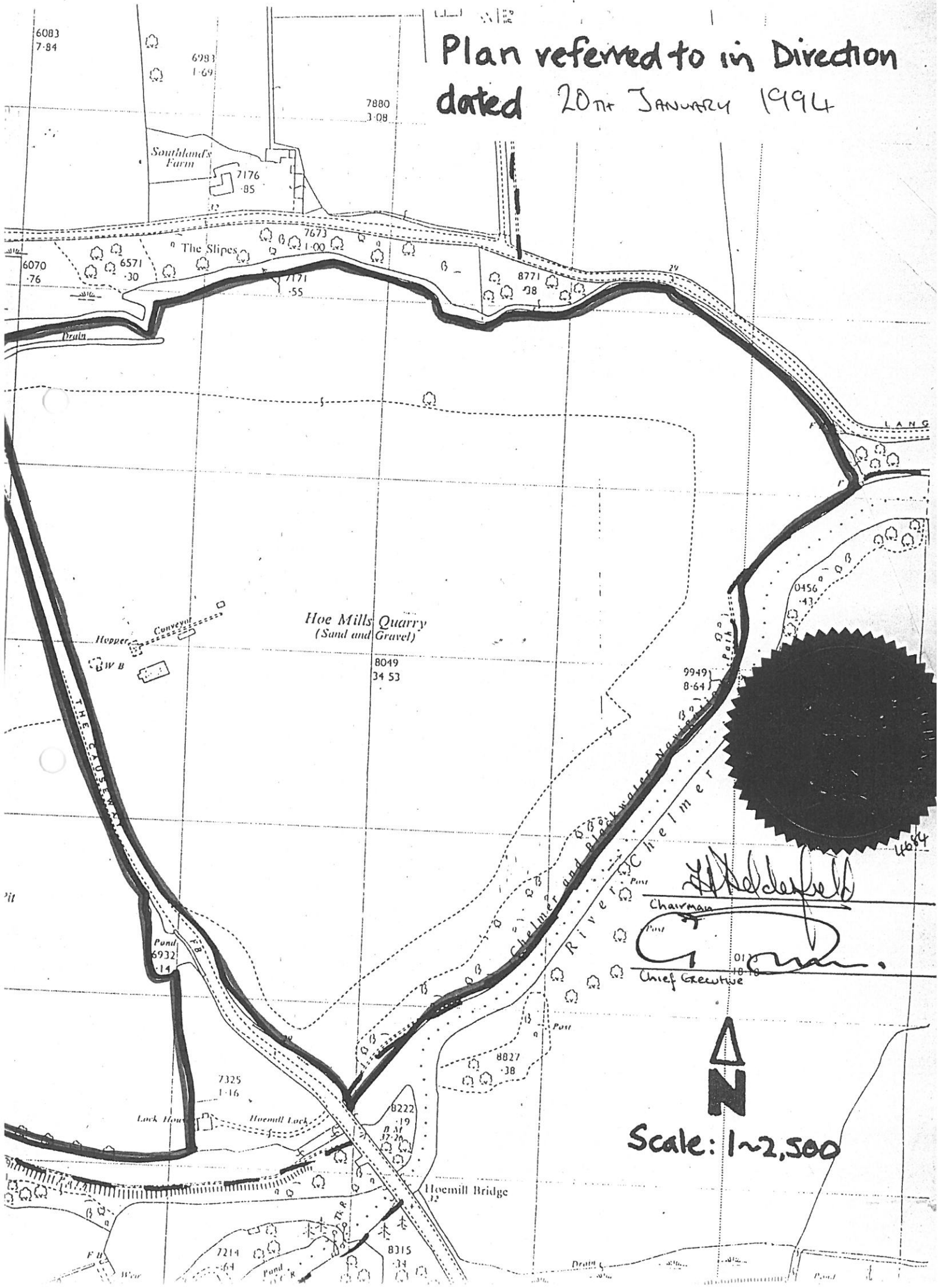
5222  
-61

2113  
1-02

5915  
3-32



Plan referred to in Direction  
dated 20th JANUARY 1994



*[Signature]*  
Chairman

*[Signature]*  
Chief Executive



Scale: 1:2,500